



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 21 SEPTEMBER 2015

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Marianne Fredericks (Chairman)	Alderman Alison Gowman, Police Committee (Ex-Officio Member)
Deputy Brian Harris (Deputy Chairman)	Christopher Hayward
Randall Anderson	Sylvia Moys
Alex Bain-Stewart	Graham Packham
Deputy John Barker, Finance Committee (Ex-Officio Member)	Jeremy Simons, Open Spaces and City Gardens
Revd Dr Martin Dudley	Michael Welbank

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**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

**AGENDA**  
**Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 13 July 2015.

**For Decision**  
(Pages 1 - 6)
4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Fleet Street Area Strategy

**For Decision**  
(Pages 7 - 18)
  - b) Gateway 3 / 4 Options Appraisal: Bloomberg Development - S278 Highway Changes

**For Decision**  
(Pages 19 - 44)
  - c) Issue Report: Street Lighting Replacement Project

**For Decision**  
(Pages 45 - 50)
  - d) Environmental Enhancement projects consolidated outcome report - Gateway 7

**For Decision**  
(Pages 51 - 102)
5. **CITY FUND HIGHWAY DECLARATION - THAMES TIDEWAY TUNNEL DEVELOPMENT AT BLACKFRIARS FORESHORE**  
Report of the Comptroller and City Solicitor.

**For Information**  
(Pages 103 - 108)
6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
8. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

## Part 2 - Non-public Agenda

9. **ISSUE REPORT: SKATEBOARDING (ST PAUL'S CHURCHYARD)**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 109 - 156)

10. **THAMES TIDEWAY TUNNEL - LAND DISPOSAL AT VICTORIA EMBANKMENT/BLACKFRIARS BRIDGE FORESHORE**

Report of the Comptroller and City Solicitor.

**For Information**  
(Pages 157 - 178)

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**